# Texas Education Agency Standard Application System (SAS)

|   | 201                          | 4-201  | 6 Tec                         | chnol   | oav Le   | ndi               | ing Program   | Gran   | ıt                                      |                                       |                            |   |
|---|------------------------------|--|-------------------------------|---|--|-------------------|---|--|---|---------------------------------------|----------------------------|---|
| Program authority:  | Ger                          | 2014-2016 Technology Lending Program Gra General Appropriations Act, Article III, Rider 8, 83rd Texas Legislature; TEC, Chapter 31, Section 31.021(f) and Chapter 32   |                               |   |  | I                 | FOR TEA USE ONLY Write NOGA ID here:                            |  |   |                                       |                            |   |
| Grant period:   | Oct                          | ober 1, 20   | 014, to                       | August  | 31, 2016   |                   |   |  |   |                                       |                            |   |
| Application deadline:   | 5:00                         | ) p.m. Ce  | ntral Ti                      | ime, Ma                                       | y 13, 2014   | 1                 |   |  | *************************************** | Place o                               | fate stagrp h              | ere 🚚                                   |
| Submittal information:  | Fou<br>sign<br>afor          | 5:00 p.m. Central Time, May 13, 2014  Four complete copies of the application, three with original signature (blue ink preferred), must be received no later than the aforementioned time and date at this address:  Document Control Center, Division of Grants Administration  Texas Education Agency  1701 North Congress Ave  Austin TX 78701-1494 |                               |   |  |                   | :   |  |   | exas Education Agency                 |                            |   |
| Contact information:  |                              | ny Fergus<br>2) 463-94   |                               |   | ig@tea.sta   |                   |   | Distribution de la constanta d |   | F (75)                                | and the second             | 0                                       |
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|   |                              |  | <u>Sch</u>                    | edule#  | 1Gener   | al In             | <u>nformation</u>   |  |   |                                       |                            |   |
| Part 1: Applicant Infor   | mation                       | )  | <u>Sch</u>                    | edule#  | 1—Gener  | al In             | <u>iformation</u>   |  |   |                                       |                            |   |
| Part 1: Applicant Infor<br>Organization name  | mation                       | 1  |                               | ······································        |  |                   |   |  | l Am                                    | nendm                                 | ent#                       |   |
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| Organization name<br>Springtown ISD<br>Vendor ID #  | mation                       | n<br>ESC Re  |                               | County-                                       | -District #  | Ca                |   |  | Am                                      |                                       | ent#                       |   |
| Organization name<br>Springtown ISD<br>Vendor ID #<br>756002500   | mation                       |  |                               | County-                                       | -District #  | Ca                | ampus name/#<br>01,041,106,107,108                              | T D  | L<br>UNS                                |                                       | ent#                       |   |
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| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St  | mation                       | ESC Re   |                               | County-                                       | -District #<br>2<br>US Cong                        | Ca                | ampus name/#<br>01,041,106,107,108<br>sional District #         | T D  | UNS<br>3903<br>L                        | 3899                                  |                            |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact  | mation                       | ESC Re   |                               | County-                                       | -District #<br>2<br>US Cong                        | Ca                | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | T D  | UNS<br>3903<br>L                        | 3899<br>State                         | ZIPC                       |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St  | mation                       | ESC Re   |                               | County-                                       | -District #<br>2<br>US Cong<br>TX-012              | Ca                | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | T D  | UNS<br>3903<br>L                        | 3899<br>State                         | ZIPC                       |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni  | mation                       | ESC Re   | gion #                        | County-<br>184-902                            | -District #<br>2<br>US Cong<br>TX-012              | Ca                | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | D 0:   | UNS<br>3903                             | 3899<br>State<br>TX                   | ZIPC                       |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni Telephone #  | mation                       | ESC Res  | gion #  M.I. L Email a        | County- 184-902 Last n Farme                  | -District #<br>2<br>US Cong<br>TX-012              | Ca<br>00<br>press | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | Title Direct   | UNS<br>3903                             | #<br>3899<br>State<br>TX              | ZIP C<br>  76082           |   |
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| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni Telephone # 817-220-1700                                     | mation                       | ESC Res  | gion #  M.I. L Email a        | County- 184-902 Last n Farme                  | -District #<br>2<br>US Cong<br>TX-012              | Ca<br>00<br>press | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | Title Direct   | UNS<br>3903                             | #<br>3899<br>State<br>TX              | ZIP C<br>  76082           |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni Telephone # 817-220-1700 Secondary Contact First name        | mation                       | ESC Re   | gion #  M.I. L Email a        | County- 184-902 Last n Farme                  | -District # 2 US Cong TX-012 name er s             | Ca<br>00<br>press | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | Title Direct   | UNS<br>3903                             | #<br>3899<br>State<br>TX              | ZIP C<br>  76082           |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni Telephone # 817-220-1700 Secondary Contact First name Robert | mation                       | ESC Re   | gion #  M.I. L Email a        | County- 184-902  Last n Farme address r@sprin | -District # 2 US Cong TX-012 name er s ngtownisd.r | Ca<br>00<br>press | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | Title Direct FAX # 817-5   | UNS<br>3903<br> <br>cor of<br>#<br>23-5 | #<br>3899<br>State<br>TX              | ZIP C<br>76082<br>al Progi |   |
| Organization name Springtown ISD Vendor ID # 756002500 Mailing address 301 E. Fifth St Primary Contact First name Toni  | mation                       | ESC Res  | gion #  M.I. L Email : tfarme | County- 184-902  Last n Farme address r@sprin | -District # 2 US Cong TX-012 name er s ngtownisd.r | Ca<br>00<br>press | ampus name/#<br>01,041,106,107,108<br>sional District #<br>City | Title Direct FAX # 817-5   | UNS<br>3903<br> <br>cor of<br>#<br>23-5 | 6 #<br>3899<br>State<br>TX<br>f Speci | ZIP C<br>76082<br>al Progi |   |

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

**Authorized Official:** 

First name

Toni

Telephone #

817-220-1700 Signature (blue ink preferred) M.I. Last name

Farmer

Email address

<u>tfarmer@springtownisd.net</u>

Date signed

Little

Director of Special Programs

FAX#

817-523-5766

Only the legally responsible party may sign this application.

701-14-107-172

| Schedule #1—General Information (cont.)                    |                                    |  |  |  |
|--|------------------------------------|--|--|--|
| County-district number or vendor ID: 184-902               | Amendment # (for amendments only): |  |  |  |
| Part 3: Schedules Required for New or Amended Applications |                                    |  |  |  |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule |   | Application Type |          |  |
|----------|---|------------------|----------|--|
| #        | Schedule Name   | New              | Amended  |  |
| 1        | General Information   |                  |          |  |
| 2        | Required Attachments and Provisions and Assurances          |                  | N/A      |  |
| 4        | Request for Amendment                                       | N/A              |          |  |
| 5        | Program Executive Summary                                   |                  |          |  |
| 6        | Program Budget Summary                                      |                  |          |  |
| 8        | Professional and Contracted Services (6200)                 | X                |          |  |
| 9        | Supplies and Materials (6300)                               | X                |          |  |
| 10       | Other Operating Costs (6400)                                |                  |          |  |
| 11       | Capital Outlay (6600/15XX)                                  |                  |          |  |
| 12       | Demographics and Participants to Be Served with Grant Funds |                  | <u> </u> |  |
| 13       | Needs Assessment  |                  | <u> </u> |  |
| 14       | Management Plan   |                  |          |  |
| 15       | Project Evaluation  | ⊠ ⊠              |          |  |
| 16       | Responses to Statutory Requirements                         |                  |          |  |
| 17       | Responses to TEA Requirements                               |                  |          |  |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: |  |  |  |

| Schedule #2—Required Attachments and Provisions and Assurances |                                    |  |  |  |
|--|------------------------------------|--|--|--|
| County-district number or vendor ID: 184-902                   | Amendment # (for amendments only): |  |  |  |
| Part 1: Required Attachments                                   |                                    |  |  |  |

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| #   | Applicant Type   | Name of Required Fiscal-Related Attachment         |  |  |  |  |
|---|--|--|--|--|--|--|
| No fi   | No fiscal-related attachments are required for this grant. |  |  |  |  |  |
| #   | Name of Required<br>Program-Related<br>Attachment          | Description of Required Program-Related Attachment |  |  |  |  |
| No program-related attachments are required for this grant. |  |  |  |  |  |  |
| Part 2: Acceptance and Compliance                           |  |  |  |  |  |  |

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

| x | Acceptance and Compliance  |
|---|--|
| X | I certify my acceptance of and compliance with the General and Fiscal Guidelines.                      |
| X | I certify my acceptance of and compliance with the program guidelines for this grant.                  |
| X | I certify my acceptance of and compliance with all General Provisions and Assurances requirements.     |
| Y | I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all |
|   | Debarment and Suspension Certification requirements.   |

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| Schedule #2—Required Attachments and Provi         | sions and Assurances               |
|--|------------------------------------|
| County-district number or vendor ID: 184-902       | Amendment # (for amendments only): |
| Part 3: Program-Specific Provisions and Assurances |                                    |

X I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

| r   | T certify my acceptance of and compliance with all program-specific provisions and assurances listed below.   |
|-----|---|
| #   | Provision/Assurance   |
| 4   | The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services are activities required by a total law of the Board of Education (increase the level of service), and not supplement (increase the level of service). |
| 2.  | not be used for any services or activities required by state law, State Board of Education rules, or local policy.  The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.   |
| 3.  | The applicant assures that funds provided under the Instructional Materials Allotment (IMA) or other funding are insufficient to purchase enough lending technology for every student who needs dedicated access to a device.   |
| 4.  | The applicant assures that it will provide access to lending technology and residential access to the Internet for students, including economically disadvantaged students and students with disabilities, who do not already have either the needed equipment or Internet service for learning at home.  |
| 5.  | The applicant understands that equipment purchased with Technology Lending Program Grant funds is the property of the district or charter school.   |
| 6.  | The applicant assures that infrastructure and technical support are adequate to support students' use of loaned equipment provided through the grant at its participating campus(es).   |
| 7.  | The applicant assures that it will provide adequate staff to administer the program and ensure successful implementation.   |
| 8   | The applicant assures that it will account for the technology lending equipment in accordance with district policy for accounting for such equipment, including providing insurance when insurance is typically provided for such equipment. The applicant understands that the grant funds cannot be used to replace lost, stolen, or damaged equipment.   |
| 9.  | The applicant assures that it will obtain a Technology Lending Agreement signed by the parents/guardian of each participating student and by the student participating in the program, including an assurance of student's mastery of the grade-appropriate Digital Citizenship strand of the Technology Applications Texas Essential Knowledge and Skills.   |
| 10. | The applicant assures that it has an approved 2013-2014 district technology plan on file with TEA. The applicant understands that if an approved 2013-2014 district technology plan is not on file with TEA at the time the applications is submitted to TEA on the application due date, the application is not eligible to be funded.   |
| 11. | The applicants assures that it is at Developing or higher Level of Progress in Teaching and Learning and in Educator Preparation in their Texas Campus School Technology and Readiness (STaR Chart) report for the 2012-2013 school year.   |
| 11. | The applicant assures that technology lending and use of electronic instructional materials are incorporated into school district or open-enrollment charter school's technology plan.  |
| 12. | The applicant assures that appropriate professional development has already been provided for teachers in the use of digital content or that appropriate professional development will be provided within the first three months of the grant period (i.e., October 1, 2014-December 31, 2014) to be prepared for the grant implementation.   |
| 13. | The applicant assures that a minimum of 50% of the funds awarded will be spent within the first four months of the grant period (i.e., October 1, 2014-Feburary 1, 2015), and that 100% of the funds will be expended no later than the end of the 1 <sup>st</sup> year of the grant period (i.e. August 31, 2015) to ensure full program implementation through August 31, 2016.   |
| 14. | The applicant agrees to collect and report the data for the performance measures stated in the Program Guidelines under Program Evaluation. The applicant assures it will develop appropriate systems and processes to collect and report the required data.  |

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| On this date:        |  |  |  |  |
| By TEA staff person: |  |  |  |  |
|                      |  |  |  |  |

| Schedule #4                          | -Request for Amendment             |
|--------------------------------------|------------------------------------|
| County-district number or vendor ID: | Amendment # (for amendments only): |
| Part 1: Submitting an Amendment      |                                    |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Division of Grants Administration, Texas Education Agency, 1701 N. Congress Ave., Austin TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-7915.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

## Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend" guidance posted in the Amendments section of the Division of Grants Administration Grant Management Resources page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Par | t 3: Revised Budget  |  |   |     |                   |                 | A                  |
|-----|--|--|---|-----|-------------------|-----------------|--------------------|
|     | Advisors and the state of the s |  | . 1   | A   | В                 | T               | D                  |
| #   | Schedule #   | Class/<br>Object<br>Code   | Grand Total from Previously Approved Budget |     | Amount<br>Deleted | Amount<br>Added | New Grand<br>Total |
| 2.  | Schedule #8: Contracted Services   | 6200   | \$/   |     | \$                | \$              | \$                 |
| 3.  | Schedule #9: Supplies and Materials  | 6300   | \$  |     | \$                | \$              | \$                 |
| 4.  | Schedule #10: Other Operating Costs  | 6400   | \$  | 1   | <b> </b> \$       | \$              | \$                 |
| 5.  | Schedule #11: Capital Outlay   | 6600/<br>15XX  | \$  |     | \$                | \$              | \$                 |
| 6.  | Total direct costs:  | **************************************   | \$  | \ \ | \$                | \$              | \$                 |
| 7.  | Indirect cost ( %):  | tiet HE A PORTIGIA (A TOTAL TO | \$  | )   | \$                | \$              | \$                 |
| 8.  | Total costs:   |  | \$  | , i | \$                | \$              | \$                 |

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|           | Schedule #4—Request for Amendment (cont.) |                       |                                    |  |  |  |  |  |  |
|-----------|---|-----------------------|------------------------------------|--|--|--|--|--|--|
| County    | -district number o                        | or vendor ID:         | Amendment # (for amendments only): |  |  |  |  |  |  |
| Part 4:   | Amendment Ju                              | stification           |                                    |  |  |  |  |  |  |
| Line<br># | # of Schedule<br>Being<br>Amended         | Description of Change | Reason for Change                  |  |  |  |  |  |  |
| 1.        |   |                       | *                                  |  |  |  |  |  |  |
| 2.        |   |                       |                                    |  |  |  |  |  |  |
| 3.        |   |                       |                                    |  |  |  |  |  |  |
| 4.        |   |                       |                                    |  |  |  |  |  |  |
| 5.        |   |                       |                                    |  |  |  |  |  |  |
| 6.        |   |                       |                                    |  |  |  |  |  |  |
| 7.        |   |                       |                                    |  |  |  |  |  |  |
|           |   |                       |                                    |  |  |  |  |  |  |

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#### Schedule #5—Program Executive Summary

County-district number or vendor ID: 184-902

Amendment # (for amendments only):

Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.

The elementary campuses efforts will be to increase our math proficiency on state assessments. Expanding the use of online based Renaissance Place Accelerated Math program to all second, third, and fourth graders. The program will provide the students with individualized objectives, worked examples, instructional videos, and a math glossary. Students can receive immediate feedback and a new lesson is automatically generated based on the students' needs. With the availability of individual tables and internet access at home students and parents will have additional support and practice in mathematics outside of the school walls. Daily logs will be available on the IPad for parents to sign and respond with comments about the exercise. The goal for this plan is to strengthen each students abilities so their attention during instruction time is centered on problem solving and analyzing their math skills.

The technology program that Springtown Middle School plans to implement is a multifaceted program that will embrace and encompass of variety of engaging and student-driven technological advances in education. The goal would be to increased scores in Reading and Math for subpopulations such as the At-risk and ESL through the use of technology in order to increase the level II and Level III rates. Flipped Instruction, Digital Textbooks, Quizlets, Edmodo, I-Station and Think Through Math are all ways in which the devices will be used. Parents will be encouraged to view results through parent accounts set up in Edmodo. Quizlets is a tool that be used for reviewing and reinforcing content-they can be teacher made or students made-students would actually practice their writing skills while learning new vocabulary. I-Station assesses the students and places the students into individual path, in their specific areas of need, at their proper reading level. Think Through Math will support struggling math students as well as those advancing more rapidly. The program transitions students to the rigor of the Common Core, TEKS, and other state standards and prepares them for Algebra and beyond. It has a blend of web-based, adaptive instruction and live state-credentialed teachers.

Springtown High School will Uses of 1:1 Technology in the Physics Curriculum!

- 1) Flipped classroom: Notes and lectures would be made available to students online for them to view at home. This involves some advance preparation, but frees up valuable class time to work through problem solving activities and lab exercises. The format would be a combination of video notes to include teacher instruction, as well as lecture slides and electronic whiteboard work. The exact format would ultimately be decided by the technology purchased.!
- 2) Daily Work: Students would be able to receive assignments online (through shared google drives as well as textbook resources), and turn said assignments back in electronically. This is not only a benefit to the school, but also a benefit to the students as they learn to work and be successful in a world that is becoming less and less reliant upon paper documents.!
- 3) Quizzes and other assessments: Students will be able to take quizzes and exams electronically, and receive immediate feedback upon completion. This also allows the instructor to tie questions to TEKS, and graph the progress of each student by objective in real time. With new textbook offerings, these reports allow the instructor to easily tailor a remediation plan for each student based upon the feedback from exams and quizzes.!
- 4) Labs: With the integration with our well established Vernier lab program, students can use their web-enabled device to gather real time data from labs, and take that data home for further investigation. Data now moves from just a set of numbers gathered in class to something that must be studied and understood at home, with reports, charts, graphs and conclusions expected the following day (all of which can be done on the single device).!
- 5) Apps: In addition to the above uses, technology in the hands of students also opens up the vast world of applications designed to educate students in specific areas. Teacher approved apps could be downloaded, and students would be instructed on how to use the apps to reinforce concepts discussed in class.!
- 6) Creativity: Students will be assigned a pre-determined number of "creative" assignments where they will be required to use their device from start to finish in a creative manner to

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| 7 | ใครถรู้ | Edv  | ication | Agency |  |
|---|---------|------|---------|--------|--|
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Standard Application System (SAS)

reinforce concepts. These creative assignments can include (but not be limited to) on topic videos, drawings, photography, and creative writing assignments to be used in reinforcing cross-curricular ideas.!

- 7) Real-World physics: Students will be assigned the task of using their devices (from time to time) to take photographs and/or videos of real world things that relate to concepts being developed in class. For example, a student may be assigned to video the acceleration of cars at an intersection. Then they would have to return to class, show their video to the class and explain (in physics terms) what is happening to the car and occupants. They can also use our vernier video analysis program to determine the actual acceleration values.!

  8) Real-Time tutoring: Students would be able to receive real-time peer tutoring using any
- 8) Real-Time tutoring: Students would be able to receive real-time peer tutoring using any number of apps that provide this feature. Collaborative whiteboard apps can be easily used between students for help on homework and other assignments. It can also be used from teacher to student as well.!
- 9) Projects: For the numerous projects involved in our physics curriculum, the students will use their devices to document progress, as well as asking for help (collaborative whiteboard) from other students and/or the teacher.!
- 10) Bell-Ringers: Students will use their devices to complete bell ringer assignments. These are assignments that are expected to be completed within the first five minutes of class. They may involve a question posed on a site such as "My Big Campus," or something posted on the board. Some of these assignments are collaborative, and some are individual.

Springtown Intermediate plans to begin a program for increasing student literacy involving Kindles. This will be implemented at two grade levels: The program will be two-fold: a set of 30 Kindles will be available for checkout to the school's lowest level readers in 5<sup>th</sup> grade (general education students): another set of 10 kindles will be available for checkout to students with learning disabilities.(5<sup>th</sup> and 6<sup>th</sup> grade students)The goal of this program will be to increase student access to books while encouraging them to read more. The kindles will provide numerous learning opportunities for students with special needs including visual formatting: For students with visual impairments, the Kindle allows students to select the appropriate size text to meet their needs. Text to Speech: For students who require read aloud, the Kindle is able to read any Kindle text out loud. By plugging headphones, students can listen to books and short stories. This feature can help increase reading engagement for struggling readers and also provide more independence to these students. Convenience: For students whom have difficulty flipping pages or holding open books, the Kindle provides a convenient alternative. By pushing a button, students are able to flip through pages and chapters.

Organization: Foer students organization troubles, the Kindle helps them by saving the page they read. Dictionary feature: The Kindle provides immediate assistance for unknown vocabulary words.. By using the dictionary, which is embedded within the text, students can access texts that are at challenging reading level.

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| Schedule #5—Program Executive Summary (cont.)   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| County-district number or vendor ID:  Amendment # (for amendments only):  |  |  |  |  |  |  |  |
| Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested   |  |  |  |  |  |  |  |
| elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.  |  |  |  |  |  |  |  |
| Jamendment # (for amendments or) provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial. |  |  |  |  |  |  |  |
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|   | Schedule #6-  | -Program                 | Budget Summ     | nary          |                           |  |  |  |
|---|---|--------------------------|-----------------|---------------|---------------------------|--|--|--|
| County-district number or vendor ID: 184-902 Amendment # (for amendments only):   |   |                          |                 |               |                           |  |  |  |
| Program authority: General Appropriations Act, Article III, Rider 8, 83rd Texas Legislature; Texas Education Code, Chapter 31, Section 31.021(f) and Chapter 32 |   |                          |                 |               |                           |  |  |  |
| Grant period: C   | Grant period: October 1, 2014, to August 31, 2016 Fund code: 410              |                          |                 |               |                           |  |  |  |
| Budget Summ   | ary   |                          |                 |               |                           |  |  |  |
| Schedule #  | Title   | Class/<br>Object<br>Code | Program<br>Cost | Admin<br>Cost | Total<br>Budgeted<br>Cost |  |  |  |
| Schedule #8   | Professional and Contracted Services (6200)                                   | 6200                     | \$72,000.       | \$0           | \$72,000                  |  |  |  |
| Schedule #9   | Supplies and Materials (6300)   | 6300                     | \$28,000        | \$0           | \$28,000                  |  |  |  |
| Schedule #10  | Other Operating Costs (6400)  | 6400                     | \$0             | \$0           | \$0                       |  |  |  |
| Schedule #11  | Capital Outlay (6600/15XX)  | 6600/<br>15XX            | \$0             | \$0           | \$0                       |  |  |  |
|   | Total dir   | ect costs:               | \$100,000       | \$0           | \$100,000                 |  |  |  |
|   | Percentage% <u>indirect costs</u> (   | see note):               | N/A             | \$0           | \$0                       |  |  |  |
| Grand total of t  | oudgeted costs (add all entries in each                                       | r column):               | \$100,000       | \$0           | \$100,000                 |  |  |  |
|   | Administ  | rative Cos               | t Calculation   |               |                           |  |  |  |
| Enter the total grant amount requested: \$0   |   |                          |                 |               |                           |  |  |  |
| Percentage limit on administrative costs established for the program (15%): × .15   |   |                          |                 |               |                           |  |  |  |
|   | und down to the nearest whole dollar.<br>imum amount allowable for administra |                          |                 | ect costs:    | \$0                       |  |  |  |

NOTE: Indirect costs are calculated and reimbursed based on actual expenditures when reported in the expenditure reporting system, regardless of the amount budgeted and approved in the grant application. If indirect costs are claimed, they are part of the total grant award amount. They are not in addition to the grant award amount.

Indirect costs are not required to be budgeted in the grant application in order to be charged to the grant. Do not submit an amendment solely for the purpose of budgeting indirect costs.

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|  | Schedule #8—Profe  | essi     | ona         | l and Contracted   | l Servi   | ces   | (62          | <u> 200)</u>                |                      |              |
|--|--|----------|-------------|--------------------|-----------|-------|--------------|-----------------------------|----------------------|--------------|
|  | County-district number or vendor ID: 184-902 Amendment # (for amendments only):                              |          |             |                    |           |       |              |                             |                      |              |
| NOTE: Specifying an individual vendor in a grant application does not meet the applicable requ |  |          |             |                    |           |       |              | sole-source                 |                      |              |
| pro  | providers. TEA's approval of such grant applications does not constitute approval of a sole-source provider. |          |             |                    |           |       |              |                             |                      |              |
|  | Expense Item Description   |          |             |                    |           |       |              | Grant<br>Amount<br>Budgeted |                      |              |
| 626  | Rental or lease of buildings, space in buil Specify purpose:   | ding     | s, c        | or land            | .=        |       |              |                             | \$0                  |              |
| <b></b> -  | Contracted publication and printing costs  | (sne     | ecifi       | c approval require | d only    | for   |              |                             |                      |              |
| 629  |  |          |             |                    |           |       |              |                             | \$0                  |              |
|  | ESC charges as per approved cost alloca  | tion     | nla         | n such as interna  | l servir  | ce fu | nd           | Τo                          |                      |              |
|  | be completed by ESC only when ESC is   |          |             |                    |           |       | ii iu        | . 10                        |                      |              |
|  | Salaries/benefits  | TC       |             | Other:             |           |       |              |                             |                      |              |
|  | Networking (LAN)   |          |             | Other:             |           |       |              |                             |                      |              |
| 62X  |  |          |             | Other:             |           |       |              |                             | \$0                  |              |
|  | Building use   | <u> </u> |             | Other:             |           |       |              |                             |                      |              |
|  | Copier/duplication services Telephone  | ┦╌┢═     | <del></del> | Other:<br>Other:   |           |       |              |                             |                      |              |
| •  | Administrative   | ┼╞╾      |             | Other:             |           |       |              |                             | , Andrews            | Organisation |
|  | Subtotal of professional and contracted services.  | ervic    |             |                    | irina sr  | ecifi | ic           | **********                  |                      |              |
|  | approval:  | J. V.    |             | (ozoo) oooto requi | g of      |       |              |                             | \$                   |              |
|  | Professional Services, Contr   | acte     | ed S        | Services, or Subg  | grants    | Les   | s T          | han                         | \$10,000             |              |
|  |  |          |             |                    |           | Ch    | ecl          | c If                        | Grant                |              |
| #  | Description of Service ar  | id P     | urp         | ose                |           | Sub   |              |                             | Amount               | 0.000        |
| 1  | 6239 AT &T connectivity services for 24 mor  | tha      |             |                    |           |       | <del>-</del> |                             | Budgeted             |              |
| 2  | 6259 ESC 11 repairs for devices  | 11115    |             |                    |           |       | H            |                             | \$54,720.<br>\$1600. |              |
| 3  | 6239 ESC 11 Lightspeed filter for 24 months  |          |             |                    |           |       | Ħ            |                             | \$14,688.            |              |
| 4  |  |          |             |                    |           |       |              |                             | \$                   |              |
| 5  |  |          | ·           |                    |           |       |              |                             | \$                   |              |
| 6  |  |          |             |                    |           |       |              |                             | \$                   |              |
| 7  |  |          |             |                    |           |       |              |                             | \$                   |              |
| <u>8</u><br>9  |  |          | <u>-</u>    |                    |           |       | Щ            |                             | \$                   |              |
| 10   |  |          |             |                    |           |       | 4            |                             | \$<br>\$             |              |
| 10   | b. Subtotal of professional services, contrac  | had s    | en          | vices or subgrants | · lecc ti | han   |              |                             | D I                  |              |
|  | \$10,000:  |          | JC1 V       | necs, or subgrants | 1033 (    | 11411 |              |                             | \$71,008.            |              |
|  | Professional Services, Contracted S  | erv      | ice         | s, or Subgrants G  | Greate    | r Tha | an           | or Ec                       | ual to \$10,000      | 0            |
|  | Specify topic/purpose/service:   |          |             |                    |           |       |              |                             | Yes, this is         | a subgrant   |
|  | Describe topic/purpose/service:  |          |             |                    |           |       |              |                             |                      |              |
|  | Contractor's Cost Breakdow   | n of     | Sei         | rvice to Be Provid | ded       |       |              |                             | Grant<br>Amount      |              |
|  |  |          |             |                    |           |       |              |                             | Budgeted             |              |
| 1  | Contractor's payroll costs # of  |          |             |                    |           |       |              |                             | \$0                  |              |
|  | Contractor's subgrants, subcontracts, subcon   | ntrac    | ted         | services           |           |       |              |                             | \$0                  |              |
|  | Contractor's supplies and materials  |          |             |                    |           |       |              |                             | \$0                  |              |
|  | Contractor's other operating costs   |          |             |                    |           |       |              |                             | \$0                  |              |
|  | Contractor's capital outlay (allowable for sub   | gran     | ts c        | only)              |           |       | -            |                             | \$0                  |              |
|  |  |          |             |                    | То        | tal b | ud           | get:                        | \$0                  |              |
|  |  | Foi      | r TE        | EA Use Only        |           |       |              |                             |                      | 19           |
| Cha  | Changes on this page have been confirmed with:  On this date:  |          |             |                    |           |       |              |                             |                      |              |
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| Schedule #8—Professional and Contracted Services (6200) |  |  |                          |                   |
|---|--|--|--------------------------|-------------------|
| Соц   | inty-District Number or Vendor ID:         | Amendment num                            | ber (for amendmen        | ts only):         |
|   | Professional Services, Contracted          | l Services, or Subgrants Greater Than or |                          |                   |
|   | Specify topic/purpose/service:             |  | Yes, this is a s         | ubgrant           |
|   | Describe topic/purpose/service:            |  |                          |                   |
|   |  | own of Service to Be Provided            | Grant Amount<br>Budgeted |                   |
| 2   | Contractor's payroll costs                 | \$                                       |                          |                   |
| 2   | Contractor's subgrants, subcontracts, s    | \$                                       |                          |                   |
|   | Contractor's supplies and materials        |  | \$                       |                   |
|   | Contractor's other operating costs         |  | \$                       |                   |
|   | Contractor's capital outlay (allowable for |  | \$                       |                   |
|   |  | Total budget:                            | \$                       |                   |
|   | Specify topic/purpose/service:             |  | Yes, this is a su        | ubgrant           |
|   | Describe topic/purpose/service:            |  |                          |                   |
|   |  | own of Service to Be Provided            | Grant Amount Budgeted    |                   |
| 3   | Contractor's payroll costs                 | # of positions:                          | \$                       |                   |
| 3   | Contractor's subgrants, subcontracts, s    | subcontracted services                   | \$                       | 4.00              |
|   | Contractor's supplies and materials        |  | \$                       |                   |
|   | Contractor's other operating costs         |  | \$                       |                   |
|   | Contractor's capital outlay (allowable for |  | \$                       |                   |
|   |  | Total budget:                            | \$                       |                   |
|   | Specify topic/purpose/service:             |  | Yes, this is a sι        | ıbgrant           |
|   | Describe topic/purpose/service:            |  |                          |                   |
|   | Contractor's Cost Breakdo                  | Grant Amount<br>Budgeted                 |                          |                   |
| 4   | Contractor's payroll costs                 | # of positions:                          | \$\$                     |                   |
| 4   | Contractor's subgrants, subcontracts, s    | ubcontracted services                    | \$                       |                   |
|   | Contractor's supplies and materials        | · · · · · · · · · · · · · · · · · · ·    | \$                       | 525 20 60 6000 46 |
|   | Contractor's other operating costs         |  | \$                       |                   |
|   | Contractor's capital outlay (allowable for | r subgrants only)                        | \$                       |                   |
|   |  | Total budget:                            | \$                       |                   |
|   | Specify topic/purpose/service:             |  | Yes, this is             | a subgrant        |
|   | Describe topic/purpose/service:            |  |                          |                   |
|   | Contractor's Cost Breakdo                  | Grant Amount<br>Budgeted                 |                          |                   |
| _   | Contractor's payroll costs                 | # of positions:                          | \$                       |                   |
| 5   | Contractor's subgrants, subcontracts, s    | ubcontracted services                    | \$                       | may particular    |
|   | Contractor's supplies and materials        |  | \$                       |                   |
|   | Contractor's other operating costs         |  | \$                       |                   |
|   | Contractor's capital outlay (allowable fo  | r subgrants only)                        | \$                       |                   |
|   |  | Total budget:                            | \$                       |                   |
|   |  |  |                          |                   |

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|       | Schedule #8-  | -Professional and Contracted Services (6  | 200)   |          |  |  |
|-------|---|---|--|----------|--|--|
| Cou   | inty-District Number or Vendor ID:  | Amendment num   | ber (for amendment   | s only): |  |  |
|       | Professional Services, Contracte  | d Services, or Subgrants Greater Than or  | Equal to \$10,000 (c   | cont.)   |  |  |
|       | Specify topic/purpose/service: Yes, this is a subgrant  |   |  |          |  |  |
|       | Describe topic/purpose/service:   |   |  |          |  |  |
|       | Contractor's Cost Breakd  | own of Service to Be Provided   | Grant Amount Budgeted  |          |  |  |
| _     | Contractor's payroll costs  | # of positions:   | \$   |          |  |  |
| 6     | Contractor's subgrants, subcontracts,   | subcontracted services  | \$   |          |  |  |
|       | Contractor's supplies and materials   |   | \$   |          |  |  |
|       | Contractor's other operating costs  |   | \$   |          |  |  |
|       | Contractor's capital outlay (allowable f  | or subgrants only)  | \$   |          |  |  |
|       | No.   | Total budget:   | \$   |          |  |  |
|       | Specify topic/purpose/service: .  |   | Yes, this is a su  | bgrant   |  |  |
|       | Describe topic/purpose/service:   |   |  |          |  |  |
|       | Contractor's Cost Breakd  | own of Service to Be Provided   | Grant Amount<br>Budgeted   |          |  |  |
|       | Contractor's payroll costs  | # of positions:   | \$   |          |  |  |
| 7     | Contractor's subgrants, subcontracts,   | subcontracted services  | \$   |          |  |  |
|       | Contractor's supplies and materials   |   | - \$   |          |  |  |
|       | Contractor's other operating costs  |   | \$   |          |  |  |
|       | Contractor's capital outlay (allowable f  | or subgrants only)  | \$   |          |  |  |
|       |   | Total budget:   | \$   |          |  |  |
|       |   |   |  |          |  |  |
|       | Specify topic/purpose/service:  |   | ☐ Yes, this is a   | subgrant |  |  |
|       | Specify topic/purpose/service:  Describe topic/purpose/service:   |   | ☐ Yes, this is a   | subgrant |  |  |
|       | Describe topic/purpose/service:   | own of Service to Be Provided   | ☐ Yes, this is a  Grant Amount Budgeted  | subgrant |  |  |
|       | Describe topic/purpose/service:   | own of Service to Be Provided  # of positions:  | Grant Amount   | subgrant |  |  |
| 8     | Describe topic/purpose/service:  Contractor's Cost Breakd   | # of positions:   | Grant Amount<br>Budgeted   | subgrant |  |  |
| 8     | Describe topic/purpose/service:  Contractor's Cost Breakd  Contractor's payroll costs   | # of positions:   | Grant Amount<br>Budgeted<br>\$   | subgrant |  |  |
| 8     | Describe topic/purpose/service:  Contractor's Cost Breakd  Contractor's payroll costs  Contractor's subgrants, subcontracts,  | # of positions:   | Grant Amount<br>Budgeted<br>\$   | subgrant |  |  |
| 8     | Describe topic/purpose/service:  Contractor's Cost Breakd  Contractor's payroll costs  Contractor's subgrants, subcontracts,  Contractor's supplies and materials   | # of positions:<br>subcontracted services   | Grant Amount<br>Budgeted<br>\$<br>\$<br>\$                                     | subgrant |  |  |
| 8     | Describe topic/purpose/service:  Contractor's Cost Breakd  Contractor's payroll costs  Contractor's subgrants, subcontracts,  Contractor's supplies and materials  Contractor's other operating costs   | # of positions:<br>subcontracted services   | Grant Amount Budgeted \$ \$ \$ \$ \$   | subgrant |  |  |
|       | Describe topic/purpose/service:  Contractor's Cost Breakd  Contractor's payroll costs  Contractor's subgrants, subcontracts,  Contractor's supplies and materials  Contractor's other operating costs  Contractor's capital outlay (allowable for the contractor of the contractor) capital outlay (allowable for the contractor) capital outlay (allowa  | # of positions: subcontracted services  or subgrants only)  Total budget:   | Grant Amount Budgeted \$ \$ \$ \$ \$ \$  | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's Payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor of the contractor) capital outlay (allowable for the contractor) capital outlay (allowable for the contractor) capital outlay (allowable for the contractor) capital of professional services contractor of the  | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, and subgrant   | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$                                  | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000:  a. Subtotal of professional services costs requiring specific approvals. Subtotal of professional services   | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, and subgrant   | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$ \$                               | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor) (allowable for the contractor) (allowabl  | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, and subgrant l: s, contracted services, or subgrants   | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$ \$                               | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's Payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000:  a. Subtotal of professional services costs requiring specific approvals b. Subtotal of professional services less than \$10,000:  c. Subtotal of professional services greater than or equal to \$10,000:  | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, or subgrants s, contracted services, or subgrants s, contracted services, and subgrants  | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$ \$                               | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's Payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000: a. Subtotal of professional services costs requiring specific approvation of the costs of the cos | # of positions: subcontracted services  or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, or subgrants s, contracted services, or subgrants s, contracted services, and subgrants ervices, contracted services, or  | Grant Amount Budgeted  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's Payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000:  a. Subtotal of professional services costs requiring specific approvals b. Subtotal of professional services less than \$10,000:  c. Subtotal of professional services greater than or equal to \$10,000:  | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, or subgrants s, contracted services, or subgrants s, contracted services, or subgrants ervices, contracted services, or ecific approval:   | Grant Amount Budgeted  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | subgrant |  |  |
|       | Contractor's Cost Breakd Contractor's payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000:  a. Subtotal of professional services costs requiring specific approval by the costs of professional services less than \$10,000:  c. Subtotal of professional services greater than or equal to \$10,000:  d. Remaining 6200—Professional services subgrants that do not require specific approval that the contractor's capital contractor's capital outlay (allowable for greater than or equal to \$10,000:  d. Remaining 6200—Professional services subgrants that do not require specific approval to \$10,000:   | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, or subgrants s, contracted services, or subgrants s, contracted services, or subgrants ervices, contracted services, or ecific approval: (Sum of lines a, b, c, and d) Grand total   | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |          |  |  |
| For a | Contractor's Cost Breakd Contractor's payroll costs Contractor's subgrants, subcontracts, Contractor's supplies and materials Contractor's other operating costs Contractor's capital outlay (allowable for the contractor's capital outlay (allowable for greater than or equal to \$10,000:  a. Subtotal of professional services costs requiring specific approval by the costs of professional services less than \$10,000:  c. Subtotal of professional services greater than or equal to \$10,000:  d. Remaining 6200—Professional services subgrants that do not require specific approval that the contractor's capital contractor's capital outlay (allowable for greater than or equal to \$10,000:  d. Remaining 6200—Professional services subgrants that do not require specific approval to \$10,000:   | # of positions: subcontracted services or subgrants only)  Total budget: ontracted services, and subgrants s, contracted services, or subgrants s, contracted services, or subgrants s, contracted services, or subgrants ervices, contracted services, or ecific approval: (Sum of lines a, b, c, and d) Grand total do not require specific approval, see the gui | Grant Amount Budgeted \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |          |  |  |

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|  |   |                       | Schedule #9-        | -Sur                        | plies and M    | aterials (6300) |                             |              |             |
|--|---|-----------------------|---------------------|-----------------------------|----------------|-----------------|-----------------------------|--------------|-------------|
| County-District Number or Vendor ID: 184-902  Amendment number (fo |   |                       |                     |                             |                | number (for     | amendments                  | only):       |             |
|  |   |                       | Expe                | nse                         | Item Descri    | ption           |                             |              |             |
|  | ESC charges as per approved cost allocation plan, such as internal service fund. To be completed by ESC only when ESC is the applicant. Check all that apply: |                       |                     | Grant<br>Amount<br>Budgeted |                |                 |                             |              |             |
| 63XX   |   | Print shop fees       |                     |                             | Technology     | related supplie | S                           |              |             |
|  |   | Postage               |                     |                             | Other:         |                 |                             | \$0          |             |
|  |   | Сору рарег            |                     |                             | Other:         |                 |                             |              |             |
|  |   | Ted                   | chnology Hardwa     | re                          | Not Capitaliz  | zed             |                             |              |             |
|  | #   | Type                  | Purpose             |                             | Quantity       | Unit<br>Cost    | Grant<br>Amount<br>Budgeted |              |             |
| 6399   | 1   | Tablets               | Student technology  |                             | 80             | \$349.99        |                             |              |             |
| 0399   | 2   | Kindles               | Student technology  |                             | 5              | \$200.          |                             |              |             |
|  | 3   |                       |                     |                             |                |                 | \$                          | \$29,000.    |             |
|  | 4   |                       |                     |                             |                |                 | \$                          |              |             |
|  | 5   |                       |                     |                             |                |                 | \$                          |              |             |
| 6399   | Technology software—Not capitalized   |                       |                     |                             |                |                 | \$0                         |              |             |
| 6399   | Supplies and materials associated with advisory council or committee \$0  |                       |                     |                             |                |                 |                             |              |             |
|  | Subtotal supplies and materials requiring specific approval:  |                       |                     |                             |                |                 | \$0                         |              |             |
|  | Remaining 6300—Supplies and materials that do not require specific approval: \$0  |                       |                     |                             |                |                 |                             |              |             |
| Grand total: \$29,000  |   |                       |                     |                             |                |                 |                             |              |             |
| For a lie  | t of i  | inallowable coets and | casts that do not r | eani                        | ro enocific an | proval can the  | quidance n                  | neted on the | Division of |

For a list of unallowable costs and costs that do not require specific approval, see the guidance posted on the Division of Grants Administration Grant Management Resources page.

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| Schedule #10—Other Operating Costs (6400)  |   |                             |     |  |
|--|---|-----------------------------|-----|--|
| County-District Number or Vendor ID: 184-902 Amendment number (for amendments only): |   |                             |     |  |
|  | Expense Item Description  | Grant<br>Amount<br>Budgeted |     |  |
| 64XX   | ESC charges as per approved cost allocation plan, such as internal service fund. To be used by ESC when ESC is the applicant. Check all that apply:    Scound vehicle usage | \$0                         |     |  |
| 6411   | Out-of-state travel for employees (includes registration fees)  Specify purpose:  | \$0                         |     |  |
| 6412   | Travel for students (includes registration fees; does not include field trips): Specific approval required only for nonprofit organizations.  Specify purpose:              | \$0                         |     |  |
| 6413   | Stipends for non-employees (specific approval required only for nonprofit organizations)  Specify purpose:  | \$0                         |     |  |
| 6419   | Travel for non-employees (includes registration fees; does not include field trips): Specific approval required only for nonprofit organizations Specify purpose:           | \$0                         |     |  |
| 6411/<br>6419  | Travel costs for executive directors (6411); superintendents (6411); or board members (6419): Includes registration fees  Specify purpose:                                  | \$0                         |     |  |
| 6429   | Actual losses that could have been covered by permissible insurance   | \$0                         |     |  |
| 6490   | Indemnification compensation for loss or damage   | \$0                         |     |  |
| 6490   | Advisory council/committee travel or other expenses   | \$0                         |     |  |
| 6499   | 7   |                             |     |  |
| 6499   | Specify name and purpose of organization:  Publication and printing costs—if reimbursed (specific approval required only for nonprofit organizations)  Specify purpose:     | \$0                         |     |  |
|  | Subtotal other operating costs requiring specific approval:   | \$0                         |     |  |
| ***************************************  | Remaining 6400—Other operating costs that do not require specific approval:   |                             |     |  |
|  | Grand total:  | \$0                         |     |  |
| la atata   | hand for any law or does not not be a silfer any of Field time and it will be   |                             | -1: |  |

In-state travel for employees does not require specific approval. Field trips consistent with grant program guidelines do not require specific approval. See <u>TEA Guidelines Related to Specific Costs</u> for more information about field trips. For a list of unallowable costs and costs that do not require specific approval, see the guidance posted on the Division of Grants Administration <u>Grant Management Resources</u> page.

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| County-District Number or Vendor ID:   |   | Schedule #11—Capital Outlay (6600/15XX)  |  |   |  |                     |  |
|--|---|--|--|---|--|---------------------|--|
| # Description/Purpose Quantity Unit Cost Grant Amount Budgeted  6669/15XX—Library Books and Media (capitalized and controlled by library)  1   | Cou                                     |  |  |   |  |                     |  |
| # Description/Purpose  |   |  | s snonsored h  | v a nonnrofit o                                   | rasnization  | into Orny).         |  |
| # Description/Purpose Quantity Unit Cost Budgeted  6669/15XX—Library Books and Media (capitalized and controlled by library)  1  |   |  | spondored b  |   | The second secon |                     |  |
| Budgeted   Budgeted   Budgeted   Budgeted   Budgeted   Budgeted   Budgeted   N/A   N/A   N/A   S   S   S   S   S   S   S   S   S   | #                                       | Description/Purpose  | Quantity   | Unit Cost   |  |                     |  |
| Company   Comp |   |  | Quality  | Onit Cost   |  |                     |  |
| 1  | 6669                                    | /15XX—Library Books and Media (capitalized and   | controlled by li   | hrand   | Duugeteu   |                     |  |
| 66XX/15XX—Equipment, furniture, or vehicles  | 1                                       | The state of the s |  |   | <b>C</b>   |                     |  |
| 2  | 66XX                                    | V/15XX—Technology hardware, capitalized  | ***************************************                    | L   |  |                     |  |
| 3  |   |  |  | / <b>c</b>  | Ι Φ  | 17.70               |  |
| 4  |   | ANT STATE OF THE S | ***************************************                    |   |  |                     |  |
| S  |   |  | ***************************************                    |   |  |                     |  |
| 6  | *************************************** | **************************************   |  |   |  |                     |  |
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| 8  | £                                       |  | nemi novimen em uma na |   |  |                     |  |
| 9  |   |  |  | rimitriana anti-                                  |  |                     |  |
| 10   |   |  |  |   |  |                     |  |
| 11   |   |  |  |   |  |                     |  |
| 66XX/15XX—Technology software, capitalized  12   |   |  |  |   |  |                     |  |
| 12   |   | //15VV Tookselessee  |  | <u> </u>  | <u> </u>   |                     |  |
| 13   | 12                                      | 13AA—Technology software, capitalized  |  | ***************************************           | ***************************************  |                     |  |
| 14       \$       \$       \$         15       \$       \$       \$         16       \$       \$       \$         17       \$       \$       \$         18       \$       \$       \$         66XX/15XX—Equipment, furniture, or vehicles       \$       \$         19       \$       \$       \$         20       \$       \$       \$         21       \$       \$       \$         22       \$       \$       \$         23       \$       \$       \$         24       \$       \$       \$         25       \$       \$       \$         26       \$       \$       \$         27       \$       \$       \$         28       \$       \$       \$         66XX/15XX—Capital expenditures for improvements to land, buildings, or equipment that materially increase their value or useful life       \$       \$   |   |  |  |   |  |                     |  |
| 15   |   |  | 41/1/5/48.4.5.4/5/s/s/s/s/s/s/s/s/s/s/s/s/s/s/s/s/s/s/     | ~~~~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |  |                     |  |
| 16   |   |  | ndersonsonsonders-menumumpijyyydimikairikmisessessamuses   |   |  |                     |  |
| 17       \$       \$       \$         18       \$       \$       \$         66XX/15XX—Equipment, furniture, or vehicles       ***       ***         19       \$       \$       \$         20       \$       \$       \$         21       \$       \$       \$         22       \$       \$       \$         23       \$       \$       \$         24       \$       \$       \$         25       \$       \$       \$         26       \$       \$       \$         27       \$       \$       \$         28       \$       \$       \$         66XX/15XX—Capital expenditures for improvements to land, buildings, or equipment that materially increase their value or useful life       \$       \$   |   |  |  |   |  |                     |  |
| 18       \$       \$         66XX/15XX—Equipment, furniture, or vehicles         19       \$       \$         20       \$       \$         21       \$       \$         22       \$       \$         23       \$       \$         24       \$       \$         25       \$       \$         26       \$       \$         27       \$       \$         28       \$       \$         66XX/15XX—Capital expenditures for improvements to land, buildings, or equipment that materially increase their value or useful life       \$         29       \$       \$  |   |  |  |   |  |                     |  |
| S   S   S   S   S   S   S   S   S   S  |   |  |  |   |  |                     |  |
| 19   |   |  | ***************************************                    | \$  | \$   | a de Cara esta de C |  |
| 20   | 66XX                                    | /15XX—Equipment, furniture, or vehicles  |  | 222000000   |  |                     |  |
| 21   |   |  |  |   | \$   |                     |  |
| 22 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |  |  |   | \$   |                     |  |
| 23 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  |  | \$  | \$   |                     |  |
| 24 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  |  |   | \$   |                     |  |
| 25 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  | \  | \$  | \$   |                     |  |
| 26 \$ \$ \$ \$ 27 \$ \$ \$ \$ 28 \$ \$ \$ 66XX/15XX—Capital expenditures for improvements to land, buildings, or equipment that materially increase their value or useful life 29 \$ \$  |   |  | \  | \$  | \$   | Section Contracts   |  |
| 26 \$ \$ \$ \$ 27 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |  |  | \$  | \$   |                     |  |
| 27 S S S S S S S S S S S S S S S S S S S   |   |  |  | \$  |  |                     |  |
| 28 \$ \$ 66XX/15XX—Capital expenditures for improvements to land, buildings, or equipment that materially increase their value or useful life \$ \$  |   |  |  |   |  |                     |  |
| their value or useful life 29 \$   |   |  | \  |   | \$   |                     |  |
| their value or useful life 29 \$   | 66XX                                    | /15XX—Capital expenditures for improvements to   | land, buildings  | , or equipment                                    | that materially  | v increase          |  |
| 7  | their                                   | value or useful life   |  |   | · · · · · · · · · · · · · · · · · · ·  | ,                   |  |
|  | 29                                      |  |  |   | S  |                     |  |
|  |   |  |  | Grand total                                       | Kalendaria de la companya de la comp  |                     |  |

For a list of unallowable costs, as well as guidance related to capital outlay, see the guidance posted on the Division of Grants Administration Grant Management Resources page.

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## Schedule #12—Demographics and Participants to Be Served with Grant Funds

County-district number or vendor ID: 184-902

Amendment # (for amendments only):

Part 1: Student Demographics. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comments section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program.

| Total enrollment:                |        |            | 3459  |            |  |
|----------------------------------|--------|------------|---|------------|--|
| Category                         | Number | Percentage | Category  | Percentage |  |
| African American                 | 33     | N/A        | Attendance rate   | 95.1%      |  |
| Hispanic                         | 528    | N/A        | Annual dropout rate (Gr 9-12)   | 2.5%       |  |
| White                            | 2803   | N/A        | TAKS met 2011 standard, all tests (sum of all grades tested; standard accountability indicator) | N/A        |  |
| Asian                            | 12     | N/A        | TAKS commended 2011 performance, all tests (sum of all grades tested)                           | N/A        |  |
| Economically disadvantaged       | 1841   | 53.22%     | Students taking the ACT and/or SAT  | N/A        |  |
| Limited English proficient (LEP) | 140    | 4.05%      | Average SAT score (number value, not a percentage)  | N/A        |  |
| Disciplinary placements          | 1431   | 41.37%     | Average ACT score (number value, not a percentage)  | N/A        |  |

#### Comments

Part 2: Students to Be Served with Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program.

PK School Type Κ Total (3-4)**Public** Open-enrollment charter school Public institution Private nonprofit Private for-profit TOTAL: 

| ######################################          |                      |  |  |
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| Texas Education Agency   | Standard Application System (SAS)  |  |  |  |
|--|--|--|--|--|
| Schedule #13—Needs Assessment  |  |  |  |  |
| County-district number or vendor ID: 184-902   | Amendment # (for amendments only):   |  |  |  |
| Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.  |  |  |  |  |
| The needs assessment process involves input from administration, teacher Through a parent perception survey, parents reported a need for additional academically. The Academic Performance Report at our three elementary increased performance in the subject area of mathematics. Meeting state s home has become a priority in these grades. Providing tablets to student will allow more practice on individual math objectives, parental support, and are determined by data disaggregation and the math needs were very apparaisation daily work and common unit assessments). The gaps were providetermined student individual needs and priorities. A model of continuous in instructing with effective lessons, assessment of presented skills or knowled major components are used to systematically make instructional decisions. Analysis of Data and Instruction Integrity through department and grade lev | home support for helping students campuses indicate a strong need for tandards and providing academic support at who are without devices or internet at home d increased academic achievement. Priorities arent in all grades; (Ren.learning reports, ded via state reports while grade level team improvement is used through lesson planning, dge and re-teaching as necessary. Three and prioritize the needs. Pre-Assessments, |  |  |  |

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#### Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 184-902

Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| tos | to space provided, front side only. Use Arial font, no smaller than 10 point.   |   |  |  |  |
|-----|---|---|--|--|--|
| #   | Identified Need   | How Implemented Grant Program Would Address   |  |  |  |
| 1.  | Additional support for students addressing individual needs. Need for Renaissance learning program practice and the opportunity to work on specific activities/concepts that teachers create to support classroom learning.(Math) | Provide additional technology in the classroom and available to take home for parent to help student.   |  |  |  |
| 2.  | Technology that is student driven, teacher created-<br>learning   | Use of devices for variety of cross-curricular activities   |  |  |  |
| 3.  | In depth technology-upper level usage of programs at the high school  | Available for students that otherwise do not have access to use in classroom situations or for outside class assignments-extension and rigor/ |  |  |  |
| 4.  | Devices to assist struggling readers  | Enable special populations access to devices to enhance learning and use of a device formatted to their individual need                       |  |  |  |
| 5.  |   |   |  |  |  |

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5.

|  | Schedule #14—Management Plan   |  |                                    |  |  |
|--|--|--|------------------------------------|--|--|
| Cou  | nty-district number  | or vendor ID: 184-902  | Amendment # (for amendments only): |  |  |
| Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. |  |  |                                    |  |  |
| #  | Title  | Desired Qualifications, Expe                                 | erience, Certifications            |  |  |
| 1.   | Director of<br>Special<br>Programs   | Federal grant compliance, program implementation supervision |                                    |  |  |
| 2.   | Director of<br>Technology  | Technology infrastructure , technology maintenance           |                                    |  |  |
| 3.   | Campus<br>Principals   | Program implementation and supervision                       |                                    |  |  |
| 4. Rtl Specialist Student data specialist, technology implementation and supervision   |  |  |                                    |  |  |
|  | The second secon |  |                                    |  |  |

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #    | Objective         | Objective Milestone                |            | End Activity |
|------|-------------------|------------------------------------|------------|--------------|
|      | Purchase          | 1. Receive devices                 | 11/30/2014 | 1/1/2015     |
|      |                   | 2. Receive connectivity devices    | 11/30/2014 | 1/1/2015     |
| 1.   | Equipment         | 3.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      | Edgibilient       | 4.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 5.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 1. Meetings                        | 9/15/2014  | 1/1/2015     |
|      |                   | 2. Signed paperwork                | 9/15/2014  | 1/1/2015     |
| 1/1  | Parent Consult    | 3.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 4.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 5.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | Needs assessment (device training) | 91//2014   | 1/1/2015     |
|      | Professional Dev. | 2. Device training                 | 11/30/2014 | 2/1/2015     |
| 3.   |                   | 3.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 4.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 5.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      | Devices           | 1. Going into classrooms           | 11/30/2014 | 10/1/2016    |
|      |                   | 2. Going into homes                | 12/1/2014  | 10/1/2016    |
| 4.   |                   | 3.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 4.                                 | XX/XX/XXXX | XX/XX/XXXX   |
| ···· |                   | 5.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 1.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 2.                                 | XX/XX/XXXX | XX/XX/XXXX   |
| 5.   |                   | 3.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 4.                                 | XX/XX/XXXX | XX/XX/XXXX   |
|      |                   | 5.                                 | XX/XX/XXXX | XX/XX/XXXX   |

Grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.

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| Schedule #14—Management Plan (   | (cont.)  |
|--|--|
| County-district number or vendor ID: 184-902   | Amendment # (for amendments only):   |
| Part 3: Feedback and Continuous Improvement. Describe the process are has in place for monitoring the attainment of goals and objectives. Include a goals and objectives is adjusted when necessary and how changes are comstudents, parents, and members of the community. Response is limited to s no smaller than 10 point.   | nd procedures your organization currently description of how the plan for attaining nmunicated to administrative staff, teachers,                                      |
| Currently, our campuses use data to drive instruction and expenditures. Vic years ago and we have made great strides in implementing how important of goal oriented and weekly faculty meetings keep communication between ad link (phone system) keep parents informed as well as the parent centers and Springtown Optimist Club is used to communicate to the school news and to serves as an advisory board for our CTE program; SISD has a strong educion supports SISD in many ways. | data and monitoring is. All campuses are limin, teachers at a max. Website and parent d parent mtgs held at various compuses. It community members and this group also |
| Part 4: Sustainability and Commitment. Describe any ongoing, existing endinged project. How will you coordinate efforts to maximize effectiveness of project participants remain committed to the project's success? Response is Use Arial font, no smaller than 10 point.   | of grant funds? How will you ensure that all   |
| At the time of submission, we have limited iPads in our elementary campuse supplement our technology. Community groups have been an additional so problem- we are strongly committed to our students and want only to provide provide more assistance in the classroom, individualized and small group group of educators that communicate weekly and keep the students' needs   | e the best for them. We continually strive to instruction. The administration is a small   |
|  |  |

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| Schedule #15—Project Evaluation  |                              |                      |   |
|--|------------------------------|----------------------|---|
|  |                              |                      |   |
| County-district number or vendor ID: 184-902  Amendment # (for amendments only):   |                              |                      |   |
| Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. |                              |                      |   |
| #  | Evaluation Method/Process    | yn samtaanmii aastan | Associated Indicator of Accomplishment                  |
| minelennelennenen  | DMAC Data, Renaissance       |                      | Student progress growth charts                          |
| 1.   | Learning reports, Common     | 2.                   |   |
| 1.   | assessments                  | 3.                   |   |
| ***************************************  | Daily and weekly logs; lab   | 1.                   | Student progress growth, conceptual learning            |
| 2.   | assessments                  | 2.                   |   |
|  |                              | 3.                   |   |
|  | Reading Growth               | 1.                   | Evidence of student learning, evidence of comprehension |
| 3.   | evaluations(SIS) for special | 2.                   |   |
| uniCinemum.  | populations, usage logs      | 3.                   |   |
|  |                              | 1.                   |   |
| 4.   | Į.                           |                      |   |
|  |                              |                      |   |
| 5  |                              |                      |   |
| J.   |                              |                      |   |
| 4. 2. 3. 5. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.  |                              |                      |   |

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| Schedule #16—Responses to Statutory Requirements                               |  |  |  |
|--|--|--|--|
| County-district number or vendor ID: 184-902                                   | Amendment # (for amendments only):         |  |  |
| Statutory Requirement 1: Applicant must describe how it will use funds to      | implement or enhance a technology lending  |  |  |
| program to loan students the equipment necessary to access and use elect       | ronic instructional materials. Response is |  |  |
| limited to space provided, front side only. Use Arial font, no smaller than 10 |  |  |  |
| We are not currently purchasing any lending equipme                            | <u>-</u>                                   |  |  |
| grant will be a starting point for a much needed progra                        | am.  |  |  |
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| Schedule #16—Responses  | to Statutory Requirements          |  |
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| County-district number or vendor ID: 184-902  | Amendment # (for amendments only): |  |
| Statutory Requirement 2: If the applicant has already purchased, or is also purchasing, lending equipment through other funding sources such as the Instructional Materials Allotment, the applicant must describe how equipment from all funding sources will be used in a cohesive manner to support efforts to ensure students have dedicated access to a technology device. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.   |                                    |  |
| We currently have limited lending equipment-it is used for homebound students; they do have wireless cards to access on-line curriculum and supplemental instructional aids. It is a district goal to increase lending equipment with internet access using other supplemental funds. We will work through all campus needs assessments and technology goals for CIPs to determine priorities. We will continue to seek financial opportunities to enhance our program. IMA funds are currently exhausted due to increase in updated textbooks for the 2014-2015 school year. Our current technology budget strives to assist in purchase of new equipment but with decrease in funding the department focuses on maintaining current equipment and purchasing refurbished or slightly used equipment from outside sources. |                                    |  |
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| Schedule #17—Responses to TEA   | A Program Requirements                                 |
| County-district number or vendor ID: 184-902  | Amendment # (for amendments only):                     |
| TEA Program Requirement 1: Applicant must describe how the  |  |
| of the public school district or open-enrollment charter school. Re<br>Use Arial font, no smaller than 10 point.                        | esponse is limited to space provided, front side only. |
| Mission Statement: "To provide all students with an educational p to be well-adjusted and able to make positive contributions to a free |  |
| The lending program would open new and exciting avenues for or  | ur student population. Being economically              |
| disadvantaged should not be seen as a permanent "label". Our s  |  |
| they are given the opportunity to shine. Success comes in many being able to not only use the technology but to learn from it and       |  |
| soling asia to flot only ass the teamhology sat to learn from that a  | apply it today, tomorrow and in their future:          |
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| Schedule #17—Responses to TEA Program Requirements  |
| County-district number or vendor ID: 184-902 Amendment # (for amendments only):   |
| <b>TEA Program Requirement 2:</b> Applicant must describe how it will prioritize campuses with the highest need for a technology lending program. Applicant must also describe how it will ensure access to lending equipment and residential access to the Internet among students who have the greatest need. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.   |
| The priority for this grant would be our elementary campuses. The utilization of the devices to go home for additional support in both math and reading is critical. The thought that we are building a strong base academically is one that the upper grades certainly appreciate and support. Ensuring access again will take place by parent contact. All three elementary campuses are above 53% eco-disadvantaged. All students will be servedwe are small enough and we care enough to make sure this is a win, win for all students. |
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| Schedule #17—Responses to TEA Program Requirements (cont.)   |  |  |
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| County-district number or vendor ID: 184-902  TEA Program Requirement 3: Applicant must describe how instruction, and classroom management policies and/or practice.   |  |  |
| space provided, front side only. Use Arial font, no smaller that SISD has chosen the CHAMPS program as our discipline/clatraining so student expectations are consistent across the dicast CSCOPE-our teachers have met continually across the district content areas. The lending technology will coincide with the progress while assisting with meeting the needs of the indivision population, many lack technology accessibility as well as per | an 10 point.  assroom management model; PK-12 staff have received strict. Aligning with our current curriculum-after the exit of ict for both vertical and horizontal alignment in all core YAG and act as a supplemental support to maintain student dual students. Due to our high eco-disadvantaged student |  |
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| Schedule #17-  | _Paenoneae | to TEA | Program | Paguiromente | (cont.) |
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| Scriedule #17- | -Responses | TO LEA | rrogram | Reduirements | (CONT.) |

County-district number or vendor ID: 184-902

Amendment # (for amendments only):

**TEA Program Requirement 4:** Applicant must describe how it is using electronic instructional materials in one or more foundation curriculum subject area(s) for one or more grade level(s). Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The elementary campuses are using electronic instructional materials in both math and reading for instruction and practice; Using iPads to provide audio assistance to students with reading difficulties; the dyslexia students use electronic books for small group sessions; iPads are used to administer formative assessments to provide the data that drives instruction. The libraries have begun to purchase eBooks, especially nonfiction text to support instruction in all four core subjects. The goal is student learning-#1 Assignment, #2 Support, #3 Reteach and #4 Student collaboration. The plan for using the lending technology is for students to practice these skills and for teachers to send individualized assignments to be completed at home.

The middle school campus currently uses "bring your own device" for research, presentation and instructional purposes; also they are using Think-through Math, I-Station along with flipped instruction, Edmodo, power point presentations and digital textbooks. Flipped Instruction-Introductory information is placed on the web in a brief video format in order to encourage deeper discussion in class the next day. The video introduces new vocabulary, an important person who contributes to the subject being discussed, explanations of core subject area concepts, or major content area information. Students view these videos on their technology devices on their own time which prepares them for classroom discussion and deeper understanding of the material presented. Flipped instruction allows the parents to be more involved in the lessons being presented. I-Station and Think Through Math are used to enhance instruction and provide targeted accelerated instruction to students needing academic support.

The intermediate campus does not currently have any technology devises being used other than in lab situations for the whole group instruction.

The high school uses laptops in the ELA department; the science department used devices for the Vernier lab programgathering data and inputting information for prediction, formulation, graphing, charting and drawing conclusions.

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| Schedule #17—Responses to TEA Program Requirements (cont.)   |   |  |
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| County-district number or vendor ID: 184-902   | Amendment # (for amendments only):  |  |
| TEA Program Requirement 5: Applicant must describe proinstructional material that has already occurred or will occur 1, 2014-December 31, 2014) to be prepared for the grant improvided within the grant period must be provided with non-gaide only. Use Arial font, no smaller than 10 point.        | within the first three months of the grant period (i.e., October plementation. Note: Any professional development that is |  |
| None has occurred but time has been set aside in our school  | I calendar for professional development and funding(Title   |  |
| IIA) as well if we are awarded this grant. Technology profes target and specific if we are able to implement this program.   | sional development will occur anyway but it would be more   |  |
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| TEA Program Poquiroment 6: Applicant must describe how   | u infrastruatura is adaguata ta gunaart atudanta' anticipatad   |  |
| <b>TEA Program Requirement 6:</b> Applicant must describe how infrastructure is adequate to support students' anticipated use of devices provided through the grant at its participating campus(es). Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. |   |  |
| A new wireless infrastructure was installed in Spring 2013 in point for every 4 classrooms through- out the district.  | anticipation of implementation of BYOD; There is 1 access   |  |
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| Schedule #17—Responses to TEA Program Requirements (cont.)   |   |  |
| County-district number or vendor ID: 184-902  TEA Program Requirement 7: Applicant must describe a pl needed. Response is limited to space provided, front side or | Amendment # (for amendments only):<br>lan for providing Internet access to the homes of students as<br>nly. Use Arial font, no smaller than 10 point. |  |
|  | We hope that in the fall during the implementation of this ing quotes for devices we will be purchasing connectivity for                              |  |
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| TEA Program Requirement 8: Applicant must describe how   | w technical support is adequate to support students'  |  |
| anticipated use of devices provided through the grant at its p provided, front side only. Use Arial font, no smaller than 10 p                                     | articipating campus(es). Response is limited to space oint.   |  |
| Each campus has a designated TAG employee for immediate has 4 technicians readily available and our technology directed  |   |  |
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| Schedule #17—Responses to TEA Progr  | ram Requirements (cont.)   |
| County-district number or vendor ID: 184-902  TEA Program Requirement 9: Applicant must describe how the graincluding a description of how the check-out and check-in process wiprocess, especially in cases of competing need, and the process that equipment in proper working condition. Response is limited to space than 10 point.  | III operate, who will be in charge of the check-out t will be used to maintain the technology lending  |
| The TAG person on each campus will be responsible for main   | taining the equipment;   |
| At the elementary level – weekly grade level meetings will determine and student); the check in/out process will take place in the librarian will oversee the actual process. Due to numbers Each campus determines which instructional program will be under reading; RtI meetings will correspond with the weekly meeting the RtI director will be responsible for pulling the data to suppose   | rary – where the charging carts will be kept. of iPads, a rotation system will be necessary. used and when; who needs more math and eetings so student individual needs will be met. |
| The intermediate campus will house their devices in the library teachers' instructions on who will receive the devices following librarian will check the devices out to the teachers who will the Documentation will be kept in both the library and teachers' class  | the weekly Wednesday staff meeting. The n check them out to the students.  |
| The middle school will house their devices in the library. Indiviresponsible for which students actually take home a device. (but the context of the context |  |
| The high school physics teacher will be the sole user, but the chim/her; documentation of students having the devices will be  |  |
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| Schedule #17—Responses to TEA Program Requirements (cont.)  |  |  |
| Schedule #17—Responses to TEA Pr County-district number or vendor ID: 184-902 TEA Program Requirement 10: Applicant must describe how it vaccording to local policy, including providing insurance if approprionly. Use Arial font, no smaller than 10 point.  All technology will be inventoried and checked out to the respective devices as it was determined that insurance would cost more than  | ogram Requirements (cont.)  Amendment # (for amendments only): will account for the technology lending equipment ate. Response is limited to space provided, front side we campus. We will contract with ESC 11 for repair of                                  |  |
| TEA Program Requirement 11: Applicants must describe the de Lending Agreement to be signed by parents or guardians of the standards responsible use and care of the equipment, responsible use of the Internet. The agreement may incorporate an existing R Lending Agreement must verify that students receiving Internet at mastery of the Digital Citizenship strand of the Technology Application Response is limited to space provided, front side only. Use Arial for | tudents and by the student. The agreement must use of the district's digital resources, and responsible desponsible Use Policy by reference. The Technology codess at home have a demonstrated grade level ations Texas Essential Knowledge and Skills (TEKS). |  |
| At the time of this submission the agreement is in draft form; it is a committee as well as the campus committees. It will address the technology requirements for student safety and internet usage.   | scheduled to be presented to the district site base  |  |
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